

**MORTGAGE** SEP 8 12 39 PM 1949

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

OLLIE FARNSWORTH  
R. M. C.

To ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Wayne V. Freeman** of  
**Greenville, S. C.**, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto  
**C. Douglas Wilson & Co.**

, a corporation  
, hereinafter  
organized and existing under the laws of **South Carolina**,  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of **Ninety-Four Hundred and No/100**  
**Dollars (\$9400.00)**, with interest from date at the rate of **Four & One-half** per centum  
(**4 1/2 %**) per annum until paid, said principal and interest being payable at the office of  
**C. Douglas Wilson & Co.** in **Greenville, S.C.**,  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
**Fifty-Nine and 50/100** ----- **Dollars (\$59.50)**,  
commencing on the first day of **November**, 19 **49**, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of **October**, 19 **69**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of **Greenville**,  
State of South Carolina: in the City of **Greenville**, on the Northern side of **Augusta**  
**Place**, being shown as lot No. 18 on Plat of **Augusta Place** made by **R. E. Dalton** in  
**May 1923**, recorded in Plat Book **F**, at Page **129**, in the **R. M. C.** Office for **Green-**  
**ville County**. Said lot has a frontage of **60.23** feet on the Northern side of **Aug-**  
**usta Place**, a depth of **192.6** feet on the East, **198** feet on the West, and is **60**  
feet across the rear, and being the same property conveyed to mortgagor by **Mavis**  
**Curry Smith** by deed recorded herewith.

ALSO, one **30-Gallon Electric Water Heater** and one **Attic Fan**, it being the  
intention of the mortgagor that said chattels shall constitute a part of the real  
estate.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

*In satisfaction see R. M. Book 176, Page 315.*

*176  
Ollie Farnsworth  
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10056*